

-U.S. Coast Guard  
Administrative Committee  
Recommendations  
Meetings Attended by Council  
Members and Staff  
Other Business  
Next Council Meeting

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918-2577, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: May 30, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-14042 Filed 6-3-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052703E]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Mid-Atlantic Plans and Habitat Oversight Committee in June, 2003 to consider actions affecting New England fisheries

in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on June 17 and 18, 2003. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at The Village Inn, 1 Beach Street, Narragansett, RI 02882; telephone: (401) 783-6767.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Agendas

*Tuesday, June 17, 2003 at 9:30 a.m.—Mid-Atlantic Plans Committee Meeting.*

The committee will review and develop a position to be taken by the New England Council regarding upcoming amendments in the Mid-Atlantic region. They will recommend measures for Amendment 9 and Amendment 10 to the Atlantic Mackerel, Squid and Butterfish Fishery Management Plan (FMP).

*Wednesday, June 18, 2003 at 9:30 a.m.—Habitat Oversight Committee Meeting.*

The Committee will review the gear specific alternatives for minimizing adverse effects on monkfish Essential Fish Habitat (EFH) in Amendment 2 to the Monkfish FMP. They will review the information prepared by the EFH Technical Team on the presence of deep-sea corals in the North Atlantic region and the possible interaction between the monkfish fishery. Also on the agenda will be the review the draft workplan for the Omnibus Habitat Amendment #2.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 29, 2003.

**Matteo J. Milazzo,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-13920 Filed 6-3-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052703G]

#### Marine Mammals; File Nos. 782-1702, 782-1708, 782-1719, and 358-1585-02

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of applications for permits and application for permit amendment.

**SUMMARY:** Notice is hereby given that the following applicants have applied in due form for a permit or permit amendment to take marine mammals for purposes of scientific research:

File Nos. 782-1702, -1708, and -1719 - National Marine Fisheries Service [NMFS], National Marine Mammal Laboratory [NMML], 7600 Sand Point Way, N.E. Seattle, WA 98115; and

File No. 358-1585-02 - Alaska Department of Fish and Game [ADF&G], Division of Wildlife Conservation, P.O. Box 25536, Juneau, AK 99802-5526.

**DATES:** Written or telefaxed comments on the new applications and amendment request must be received on or before July 7, 2003.

**ADDRESSES:** The applications and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and

Assistant Regional Administrator for Protected Resources, Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206)526-6150; fax (206)526-6426;

Assistant Regional Administrator for Protected Resources, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7235; fax (907)586-7012;

Assistant Regional Administrator for Protected Resources, Southwest Region,